



NEWSLETTER

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AGEISM: WHY NEARLY EVERYONE PUTS DOWN EVERYBODY

by

Bill Hall

Second to dualism - the splitting of our minds from our bodies by our sadomasochist culture (SMC) - the next most terrible alienation promoted by our divide-and-rulers is ageism. Unless we are natural clones from the same egg cell ageism sickens everybody against everyone else at every age.

Martin Buber, the noted philosopher, once observed that humankind could not expect to progress until we had learned to transform the "I -- it" relationship into the "I -- thou" relationship. As long as we think of ourselves and other as categor-ies rather than persons we degrade our dignity, individuality, and unique potential. Bob Dylan used to sing (before he lost his talent by embracing an enkephalic faith), "I don't wanna analyze ya, moralize ya, categorize ya. . . I 'jes wanna be friends with you."

We suffer most of all from ageist prejudice before we are fertile. Although pre-fertile childhood is conventionally supposed to contain "the best years of our lives", this gloss conceals the ugly fact of ageist oppression--an oppression that bears particularly severely upon us all in the prefertile years. The sentimental veil of an idyllic childhood is brutally torn off in moments of crisis such as the hostage incident in Iran or the New Mexican prison riot. THE AMERICAN MEDICAL NEWS (7 December 1979) quotes University of Chicago psychiatrist Dr. Lawrence Freedman as saying that the United States embassy hostages' total dependence on the Iranian students for food and water "puts them in a situation

like children." And recently, inmates in a New Mexico penitentiary rioted because, as one of their spokespeople put it, they were "treated like children."

SMC-law enshrines the oppression of children under the pretext of "protecting" them and so perpetuates the most monstrous of all protection rackets by reinforcing ageist stereotypes used against children to maintain their oppression as "dependents".

Among the worst of these growth-stunting stereotypes are such notions as the "virtues" of sensual starvation and erotic ignorance parading as "innocence" along with the maintenance of incompetence, dependency and childishness as a requisite to a "a happy childhood". In the SMC we assume that dependents must be arrested in their ability to cope for themselves by extending childhood, that is their dependency. It is considered freakish or unnatural for the young to learn how to look after themselves and others until they cease to be "infants" under SMC-law whether at fifteen, sixteen, nineteen, twenty-one or whatever. Most monstrous of all, "dependents" whose dependency is socially and legally manufactured, are supposed to be incapable of "moral" choice in a society where only the very rich and the very powerful choose for the rest of us anyhow! Among the powerless are not only women, the poor, and the colored but also all of us before puberty.

To counter the prejudice that feeds the oppression of the prefertile and recently fertile, we think it is a useful exercise to list some prefertile and newly fertile accomplishments and capabilities. High achievement is to be found among the young in both sensual and non-sensual areas and it is our belief, moreover, that sensual achievement can reinforce and extend achievement in non-sensual areas. However, some of the SMC-honors given the young in the past are just as dubious as they are today for anyone at any age! A Pope at twelve or eighty is still a Pope.

Looking over the Guinness Book of Records for 1980 one is not surprised to note the absence of any reference to sensual achievement or even procreative capacity among the very young. For instance Guinness (1980) gives 57 years as that of the oldest woman to give birth but the youngest mother, a Chilean five-year-old, is not mentioned doubtless because SMC-thinking or rather emoting regards such a record as "shameful" and threatening to its regimen of maintaining the young as dependents. But not even Simon's Book of World Sexual Records reveals the names of the youngest mother and other reproductive and sexual record breakers. Again the shaming-mechanism of the SMC, the greatest source of our oppression, operates as censor. In short, while the Guinness Book of Records censors out all positive sensual and even reproductive achievement among the young it includes bizarre records of masochism such as the person wearing the largest number of live bees for a beard or lying longest on a bed of nails! Records achieved through unadulterated pleasure are so threatening to "the social order" that they must be either entirely excluded or made to appear "shameful" in the SMC. Even in sports, pain represented by the long, grueling hours of training must be mixed with the momentary pleasure of high achievement to perpetuate the evil of the SMC.

The following short list does not mean that we are being exhaustive in our selection of items any more than it means that we'd especially care to see a five-year-old (or anyone else at any age) give birth by Caesarian section. But the list does show the absurdity of pretending that even the very young either are or must be sensually, physically or intellectually "innocent" (i.e. incompetent) except in

the pathogenic imagination of the brutish SMC-oppressors who excrete our crime-manufacturing laws.

Every baby that is born is already a unique individual with whom we should show sensitivity, love and respect suited to each person's needs, abilities and potential. But ageism can only be overcome on a unique person-to-person basis. A newborn is a person first, only secondarily a baby. If we put anyone into ageist, sexist, racist or morphist pigeonholes we become alienated and alienating strangers. But as "Mei-ling", "Tomas", "Dileep", "Winnie", "Paul", "Reckiyah", etc., etc., we become friends -- neither infant, child nor adult, male nor female, black, brown nor white, comely nor homely: just friends unique.

And if we become friends intimate to the point of exchanging orgasms between or among ourselves, it is no one else's business but that of the exchangers. Human "sexploitation" begins where there is no orgasmic exchange. And of course all exploitation begins in the family that is sensually deprived but, unhappily, it does not end there. If the law or someone else's "morals" say otherwise it is not because the law or the intruder is acting out of any real "morality" but rather it is because these aggressive instruments are the agents of the SMC's most immoral oppression. The SMC can only maintain itself by pursuing its divide-and-rule tactics. First, it splits our minds from our bodies (dualism) to make more easy the subsequent alienations of ageism, sexism, racism and morphism. The SMC can achieve this, however, only by preventing us from forming free families and extended free families where all ages, sexes, shapes and sizes can unite their boydminds all the better to fulfill themselves and in so doing maintain a constant supply of endorphins that sustain happiness. Constantly happy people build and create rather than destroy. It is the unhappy person who is the destroyer, the warmonger and fearmonger. Just as endorphins unite us who are happy by increasing our neural connections, so the enkephalins of the unhappy decrease their neural connections to cut off their pain and suffering and so impair their responsible functioning. Bathed in a warm wash of beta-endorphins the foetus is happiest in its mother's womb. When the newborn is introduced into the SMC it also finds it must secrete ever more enkephalins in order to limit its suffering. But the enkephalins also limit the baby's developing potential as a fully functioning human being. Through its progressive enkephalization absorbed from its SMC-environment the new person, too, spreads its unhappiness--its "emotional plague" as Wilhelm Reich described it. It is our view that the origin of most of humanity's suffering comes from this process of enkephalization. We are literally born "trailing clouds of glory" as the poet describes it, but the glory clouds are soon lost to the enkephalic stink of the SMC.

A Few of the Remarkable Achievements and Capabilities Of the Young

Chronological Age

- | | |
|---------|--|
| 0 | - Kinsey reported some infants who showed erotic responses at birth. (Simons) |
| 29-days | - King Edward VII received a knighthood entitling him to be addressed as "Sir." (Guinness) |
| 1-month | - High Jolly notes a case of a month-old baby girl with pubic hair around her genitals. (Simons) |

- 3-months - The record for youthfulness of first menstruation. (Simons)
- 4-months - In the Kinsey survey a girl was discovered who had her first orgasm when only one-third of a year old. (Simons)
- 5-months - Kinsey reported a five-month-old boy as having had an orgasm. (Simons)
- 6-months - Germany had its youngest elected bishop who was scarcely more than half-a-year old. His name: Arthur, Elector of Hanover (27 Feb. 1764) (Guinness)
- 11-months - The all-time record of multiple male orgasm is held by a boy of less than a year who managed fourteen orgasms in 38-minutes. (Simons)
- 2-years - The record for early female coitus is that of a two-year-old girl. (Simons)
- 3-years - Britain's Lewis Melville "Gino" Lyons painted "Trees and Monkeys" when he was little over three (3 yrs. 1 month). This painting was judged good enough by Britain's Royal Academy of Fine Arts for one of their official public exhibits. (Guinness)
- 4-years - The youngest commercially published author was a four-year-old: Dorothy Straight who in 1962 wrote HOW THE WORLD BEGAN (Pantheon Books: New York 1964). (Guinness)
- The person with the highest ever-recorded I.Q. (2101) was South Korea's Kim Ung-Yong. Before his fifth birthday Kim was able to compose verse, perform integral calculus and speak four languages (Korean, English, German and Japanese). (Guinness)
- 5-years - The world's youngest mother was a five-year-old Chilean whose live baby was delivered by Caesarian section. (Simons)
- The world's toughest person (survival after the longest heart stoppage) is a Norwegian, Vingard Sleth, who fell through the ice in a river when he was five, then lay for forty minutes on the river bed under the ice until he was rescued and revived. (Guinness)
- A five-year-old became the youngest golfer to score "a hole-in-one": Coby Orr shot 103-yds. at the fifth hole at the Riverside Golf Courcest, San Antonio, Texas. (Guinness)
- 6-years - In 1890 six-year-old Alice Roosevelt Longworth met President Harrison whom she described then as "a solemn, bearded gnome." (Obituary on CBC-Radio: 21 February 1980).
- The earliest ejaculation of any normal male surveyed by Kinsey was that of a six-year-old. (Simons)
- 7-years - Until recently, the Roman Catholic Church could marry seven-year-olds provided the marriage could be consummated. (Simons)

- 7-years - A seven-year-old male had adult-sized testicles. (Simons)
- 7 to 14-years - Seven to fourteen-year-old males were subject to compulsory military service in Equatorial Guinea in 1976. (Guinness)
- 8-years - Marquesan women once engaged in public sexual intercourse from the age of eight. (Simons)
- 9-years - According to Kinsey the youngest male to have full heterosexual intercourse was a nine-year-old. (Simons)
- 10-years - The world's youngest pilot to fly alone was ten-year-old Ms. Bib Bennett who took off and landed in Cuba in January 1952. (Guinness)
- 11-years - The youngest winner of a world rodeo title was Metha Brorsen of Oklahoma who won the cowgirls' barrel-racing event in 1975. (Guinness)
- The youngest 20th-century enlistee in a European army was Frederick Price who joined the British Army at Aldershot on 27 May 1903. (Guinness)
- The youngest competitor to represent Britain at the Olympic Games was eleven-year-old skating star Magdalena Cecilia Colledge in 1932. (Guinness)
- 12 to 14-years - According to Kinsey boys under fifteen achieve as many as twelve seminal emissions a week; men aged 56 - 60 managed only one emission every two weeks! (Simons)
- 12-years - Before the 1929 Marriage Act women could marry in Britain when they were twelve years old. (Simons)
- The youngest person to swim across the English Channel was twelve-year-old Markus Hooper of Elton, Kentucky. (Guinness)
- The youngest of all Popes was a twelve-year-old elected in 1032. (Guinness)
- 13 to 15-years - Two hundred thirteen-to-fifteen-year-old students went on a rampage in a British Columbia school when their principal failed to satisfy their demands. Said one student: "We don't want anyone to tell us when to potty." (Vancouver Express: 6 November 1978)
- 14-years - Fourteen-year-old Janis Walsh of Britain was part of a winning British team when she was pitted against Belgium in a relay foot race in 1975. (Guinness)
- 15-years - A fifteen-year-old was described by Vancouver city police as "a one-man crime wave." In the month prior to his arrest (from which he escaped!) a gang of teenagers he headed up had stolen nineteen vans and stripped two parked cars. (Vancouver Express:

December 6, 1978.) N.B. Ageist Canadian law prevents "minors" from owning businesses of their own.

- Edmund Walker (1601 - 87) holds the record for being the youngest member of the British Parliament when he was only fifteen in 1621. Henry Long was another fifteen-year-old who was elected in 1435. (Guinness)
- The youngest major league baseball player was Joseph Henry Nuxhall who started in Cincinnati in June, 1944. (Guinness)
- Fifteen-year-olds are eligible to vote in the Philippines. (Guinness)
- The world's youngest military pilot got his wings in the RAF when he was fifteen. (Guinness)

Late Teens and Early Twenties - Male erections can be maintained longest in the late teens and early twenties. Kinsey noted that the average youth can maintain an erection for nearly an hour but the average erection time drops to seven minutes in the late sixties. Kinsey pointed out that under prolonged stimulation "many a teenage male will maintain a continuous erection for several hours." (Simons) N.B. With endorphinic induction through karezza and "alpsing", not only prefertiles but also the fertile and elderly could learn to maintain prolonged pleasurable erections (male and female alike) for an hour or more since it is the endorphins that play the primary biochemical role in erotic responsiveness. The ancient Chinese mandarins could maintain erections while coupled and clothed with their concubines on their laps as they conducted other business. (WJH)

Doubtless CSC readers can supply more, better and earlier examples of precocious physical, erotic, and intellectual achievement, but there is little doubt that ageism seriously arrests human performance in all these areas. By fostering orgasmic exchanges among all ages one may expect a concomitant growth in intellectual and physical (bodymind) achievement: especially if these orgasmic exchanges are harnessed to the acquisition of new knowledge and skills. Rhodes Scholars of the future may well be inspired by "alpsing" (accelerated learning through prolonged sensuality) in which more nerve-linking endorphins are induced while learning proceeds apace. Just as the cost of sexism is "the high price of keeping women down" so the penalty of ageism is the incalculable cost of keeping everyone down!

A brilliant demonstration of the superiority of the endorphinic personality over the enkephalic personality could be effected at the 1984 Olympics in Los Angeles. Those U.S. Olympians not averse to endorphinic induction might very well discover their margin of victory in their superior supply of endorphins over their opponents. Caught up in the endorphinic flow, their bodyminds should function at peaks quite inaccessible to their enkephalin-ridden Olympic competitors. Not the enkephalization of the SMC but the endorphinization of the HC (hedonic civilization) is the transformist's answer.

INTERNATIONAL GAY ASSOCIATION (IGA)

Second Annual Conference, Barcelona, Spain, April 7-10, 1980, during Easter Weekend.

Report from Coming Out to the World in Body Politic, Toronto, Canada, June-July 1980 issue. A four page article with photographs. Two hundred delegates, representing 45 organizations from 21 countries, both women and men. Lesbians were represented by 45 women from 12 countries, resulting in an official name change to International Gay Association with the addition of the subtitle, International Association of Gay Women and Men. This year there was a 1,400% increase in lesbian participation since last year's conference. U.S. gays were conspicuous by their absence at the conference. Only one American delegate attended representing the IGA liaison office in Washington. This was all from a country that has some of the largest and richest gay groups in the world. The discussion of child-adult relationships was one of the most intensely debated issues. Last year the conference refused to put it on the agenda. The IGA declared its almost unanimous support for the pedophile movement. A conspicuous exception was CHE (Campaign for Homosexual Emancipation) in England. Women met separately on this issue as well as on many others to define their role within IGA, and were unable to come to a consensus beyond calling for further discussion and an end to the legal discrimination against gays in age-of-consent laws. The acceptance of pedophilia by the IGA was a significant step, especially in the light of the persecution of PIE by the British government. Contacts with the British supporters of PIE were made to lend support of PIE, and the pedophile DSAP. in Germany will produce information in English on pedophilia for distribution to homosexual gays at an international level.

A woman's secretariat was created and plans made for a women's conference before the 1981 IGA meeting at Easter in Italy. Efforts will continue to achieve consultive status at the U.N. to support the NIGRA (Northern Ireland) case before the European Commission on Human Rights and to delete homosexuality from WHO's listing of illnesses. Gay people will be encouraged to call in sick to work complaining of homosexuality. Representatives of the gay media attending the conference held meetings to form the International Gay Press Agency with 21 periodicals and one radio program representing 12 countries participating. No representation from U.S. at the IGA conference. A great need was felt for the gathering and dissemination of information on homosexuality. The agency will coordinate reports on gay pride week around the world; focus on the continuing attacks on the Body Politic in Canada and harassment and trial of individuals associated with PIE as first steps in support of gayness.

In spite of huge differences of opinion within the IGA of political ideology, style of work and differences between lesbians and gay men, there was a tremendous sense of unity within the conference.

The above is a very brief and incomplete report of the conference. I picked out the parts of the conference I considered would be of greatest interest to CSC Nusleter readers. For more information and to feel the spirit of the conference read the article in Body Politic, June-July 1980 issue, my source of information. Available from Body Politic, Box 7289, Station A, Toronto, Ont. Canada. M5W 2X9. \$1.00 a copy, U.S., UK 50p.

--Valida - Cultural Midwife--

FREE CONDOMS WITH TAMPONS?

Wouldn't it make sense to package contraceptives, and sex-ed booklets, in the same wrapper with sanitary napkins or tampons, and (for boys) with acne cream, underarm deodorants, and shaving supplies?

Naomi Morris, MD, pediatrician at Chicago Medical School, made this startling proposal about a year ago, and it makes a lot of sense. Dr. Morris noted that birth rates among teenagers have not followed the national downward trend — in fact, for white girls aged 10-14, have doubled in the past 10 years — and said that obviously adolescents lack the knowledge and the means to avoid pregnancy.

In addition to sex-information booklets, Dr. Morris suggested, condoms and foam (both non-prescription items) would be packaged with sanitary napkins and tampons. Presumably, just condoms and information would be enclosed with the merchandise marketed for males. She did not believe that making these supplies available would condone or provoke their immediate use; early sexual behavior, she pointed out, is stimulated much more by other traits of our culture. If teenagers didn't need them at the time, she said, the supplies could be saved for future use, traded for baseball tickets, or sold.

When one considers the usual results, in terms of emotional trauma and life-disruption, of a child's giving birth to a child, it's hard to fault Dr. Morris's belief that young teenagers, like others, should be enabled to make their own sexual decisions. Low-teens children generally lack both the knowledge and the means to avoid pregnancy — but if a girl menstruates, she probably can conceive and if a boy has acne, he probably is making sperm.

One thought occurs: Wouldn't it also make sense to offer junior-size condoms for sale? In the early teens, adult condoms fit about as well as professional football players' helmets would fit a member of a Pop Warner League team — i.e., poorly. We already have "young-adult" athletic supporters, and "training" bras; perhaps, with a push from Planned Parenthood, we can add this means of protection against VD and pregnancy to the public-health care of our sexually-active youngsters.

--c Bill Hewitt 1979

(Reprinted from SFL Newsletter of August 1979.)

HOLLYWOOD FINDS DEFLORATION AMUSING

(Review of "Little Darlings", starring Kristy McNichol & Tatum O'Neal, USA, 1980:)

America earns sophistication points when the subject of teenage girls "losing their virginity" can be treated as light comedy by the mainstream film industry. However, the plot is definitely not pro-sensual: the summer camper (McNichol) who gains womanhood finds the experience emotionally painful; while the camper who fails to do so (O'Neal) has a happier time of it; and the one who put them up to it is ultimately rejected by her peers and portrayed with an unpleasant personality. The moral: "Don't play with fire".

Voyeurs will be disappointed to find zero female nudity in this film, not even breasts (though boys are seen skinnydipping at a great distance). The producer must have had to beg for an "R" rating; I would have given "PG".

McNichol has the best role, involving character change as a tomboy softens, and does it full justice; especially with her expressive face. O'Neal, given a less challenging role, seems less of an actress (see TIME review, 31 March 1980).

While the movie entertains, and the nymphets entrance, it has a made-for-television superficiality, reflecting some adult's cute ideas about adolescence (unlike "Peppermint Soda", a French film in which the author's girlhood is convincingly remembered). It is hard to believe that very many middle-class urban girls in 1980 are as naive as the kids at this camp.

--Clitlick--

GAYS LICENSED TO OPERATE FOSTER HOMES

The Los Angeles Department of Social Services has decided to begin licensing gay-operated foster homes as a result of a threatened lawsuit by the ACLU of Southern California. The department changed its position after the ACLU, through staff attorney Susan McGreivy, said it would file suit to force the city to approve a license for Dr. David Taylor, a homosexual. Previously, the city had refused to issue the license, claiming that it would be responsible in the event of child molestation and that children in such a foster home might develop gay tendencies. "The issue was important to the gay community because of the large number of adolescent gays running from oppressive home environments who have ended up on the streets of Hollywood," McGreivy said. She said that as a result of the new policy, Dr. Taylor has taken two gay adolescents into his home. Other qualified gay applicants with parental skills are now being accepted by the city, she added.

from: Open Forum, Los Angeles,
California, May 1980

THE MONKEY' DISGRACE

(author unknown)

Three monkeys sat in a coconut tree
 Discussing things as they're said to be.
 Said one to the other, "Now listen, you two,
 There's a certain rumor that can't be true-
 That man descended from our noble race.
 The very idea is a disgrace!!

"No monkey ever deserted his wife,
 Starved her babies and ruined her life;
 And you've never known a mother monk
 To leave her babies with others to bunk;
 Or pass them on from one to another,
 'Till they scarcely know who is their mother.

"And another thing you'll never see - -
 A monk build a fence around a coconut tree
 And let the coconuts go to waste,
 Forbidding all others monks to taste.
 Why, if I put a fence around a tree,
 Starvation will force you to steal from me.

"Here's another thing a monk won't do - -
 Go out at night and get in a stew,
 Or use a gun or club or knife
 To take some other monkey's life.
 Yes, man descended, the onery cuss - -
 But brother, he didn't descend from us."

GAY SUNSHINE PRESS

One present day U.S. publisher who is not afraid to publish material about boy-love is Gay Sunshine Press. We commend them for their willingness to be different and their acceptance of pedophilia. Most gay publications seem to pretend that sex doesn't exist before the age of eighteen.

Gay Sunshine Press presently offers six books and two articles about boy-love. Most of their current publications concentrate on poems. However, they have had some good articles in their Gay Sunshine paper, which appears about twice a year. There is an excellent article entitled, Boy Love in the Far East, with photos, that appeared over a year ago in issue number 38. It is still available from them for \$2.00.

Their most recently published book (1979) is entitled "CHICKEN". It is a paperback book of 80 pages (\$4.50) consisting entirely of boy-love poems written and illustrated (with collages) by Dennis Kelly. The poems concentrate on a man's view of loving and having sex, particularly oral sex, with boys in their young teens. The poems are quite erotic, and for those who love teenage boys, they provide much food for fantasy.

To order either of the above, or for a list of available boy-love material, write to Gay Sunshine Press, P.O. Box 40397, San Francisco, California 94140.

-Bill Adams-

A CHILD LOVER'S ARCHIVES

Since 1973 Wolfgang Tomasek has been collecting material on child love in W. Germany. He is now seeking assistance in the collection of materials from those interested in the subject and willing to devote some time to find material and send it to him. This is work similar to CCSC Newsgathering Service which has been working very well since its inception in 1975 when we started publishing CSC Newsletter. It is easy to carry on if one bears it in mind when reading newspapers, magazines and books, reprints, press clippings, prospectus, announcements. The material will be classified into 10 main groups, as for example scientific, fiction, news items. Suggestions on what materials to send: Books, magazines, special editions. Old and new newspapers. One page articles. Professional literature. Clippings with documentation.

The collection will be a mosaic on the emancipation of child love.

Child Lover's Archives is registered as a research institution in W. Germany and there are safeguards so that there is no danger of police agents or parasitic journalists gaining access to private papers.

Address: Wolfgang Tomasek, Postfach 15-20-31, 8000 Munchen-15,
W. Germany

Newest CSC Reprints

- 109. From a Morality of Oppression to Creative Freedom -
Dr. Edward Brongersma - \$1.25 pp.
- 110. The Legal Statues of the Pedophile - Dr. Edward Brongersma - \$1.00 pp.
- 111. A Brief Thesis on Rugae - (Roo-gay) Vaginalis on female intercourse
before puberty. Mister Midwife - 2/\$100

Other Requests on Children's Liberation

- A - The Generation Gap Is Only the Death Throes of Fascism, Jay Dea -
\$1.50 pp.
- B - Baby Killers - Alan Coult - Part I - \$2.00 pp.

We have a few copies of, Incest: Breaking the Tabu by Bill Hall,
paperback for \$1.50 pp.

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